



## TRANSMITTAL FORM

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Total Number of Pages in This Submission	12	Attorney Docket Number	351918-914911
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<div style="border: 1px solid black; padding: 2px;">Remarks</div> <p>The Commissioner is hereby authorized to charge any additional fees which may be required or credit any overpayment to Deposit Account 07-1896. A duplicate copy of this sheet is enclosed.</p> <p>Customer No. 26379</p>		

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	DLA Piper Rudnick Gray Cary US LLP		
Signature			
Printed name	Alan A. Limbach		
Date	May 2, 2006	Reg. No.	39,749

### CERTIFICATE OF TRANSMISSION/MAILING

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Signature			
Typed or printed name	Kathleen LaBrie	Date	May 2, 2006

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No. : 10/696,804  
Applicant : John P. Pelmulder et al.  
Filed : October 29, 2003  
TC/A.U. : 3746  
Examiner : Michael Koczo Jr.  
Title : UNIFORM FLOW DISPLACEMENT PUMP

Docket No. : 2102402-914911  
Customer No. : 26379

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DLA PIPER RUDNICK GRAY CARY      Date: 05/2/06  
By: Kathleen LaBrie  
Kathleen LaBrie

**RESPONSE TO FINAL OFFICE ACTION OF MARCH 2, 2006**

Sir:

In response to the Final Office Action of March 2, 2006, please enter the following:

**Listing of the Claims** begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.